



**PUBLIC MEETING NOTICE**

**OFFICE OF THE EASTHAMPTON CITY CLERK**

**RECEIVED**

TIME STAMP:

By Office of the City Clerk at 7:49 am, May 01, 2023

<b>BOARD/COMMITTEE:</b>		<b>Community Garden Committee</b>	
<b>DATE:</b>	<b>Thursday, May 4, 2023</b>	<b>TIME:</b>	<b>7 p.m.</b>

<b>BUILDING &amp; ROOM:</b>	<p style="text-align: center;"><a href="#">Join with Google Meet</a></p> <p style="text-align: center;">Meeting link <a href="https://meet.google.com/ahj-ozha-gkd">meet.google.com/ahj-ozha-gkd</a></p> <p style="text-align: center;">Join by phone (US) <a href="tel:+15854952243">+1 585-495-2243</a> PIN: 418095644</p> <p style="text-align: center;"><a href="#">More phone numbers</a></p>
	<p><b>Clerk or board member:</b></p> <p><b>Stephen M. Linsky</b></p>

All meeting notices must be filed and time stamped in the City Clerk's Office  
**no later than 3 p.m.** on the Thursday prior to the week in which the meeting is scheduled.

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## **LIST OF TOPICS TO BE DISCUSSED**

(Agenda)

### **ALL MEMBERS MEETING**

- Call to Order 7:00 PM
- Chair's Comment
- Public Comment
- Acceptance of Minutes
- Treasurer's report and endorsement of purchase order(s)
- Operations report
- Outreach report
- Donation Garden report
- Pollinator report
- Gardener feedback
- Old/continuing business
- New business
- Confirmation of Next Meeting Date
- Adjournment